DANIEL and
REVELATION
from the
HOLY NAME
BIBLE
IN the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and beseiged it.

2 And Yahweh gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of Elohim which he carried into the land of Shinar to the house of his deity; and he brought the vessels into the treasure-house of his deity.

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

4 Children in whom was no blemish, but well favoured, and skilful in all wisdom, and skilful in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily provision of the king's food, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

6 Now, among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's food, nor with the wine which he drank: therefore, he requested of the prince of the eunuchs that he might not defile himself.

9 Now Elohim had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my master the king, who hath appointed your food and your drink: for why should he see your faces more thin and gloomy than the children which are of your sort? then shall ye make me endanger my head to the king.

11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel Hananiah, Mishael, and Azariah,

12 Prove thy servants, I beseech thee, ten days; and let them give us vegetables to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's food: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's food.

16 Thus Melzar took away the portion of their food, and the wine that they should drink, and gave them vegetables.

17 As for these four children, Elohim gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in,
then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them: and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore, stood they before the king.

20 And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

21 And Daniel continued even unto the first year of king Cyrus.

CHAP. 2

AND in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chaldeans to the king in Syriac, O king, live for ever: tell thy servants the dream, and we will shew the interpretation thereof.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore, shew me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

9 But, if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, prince, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

11 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the Eloah, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and
that he would shew the king the interpretation.

17 Then Daniel went to his house and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 That they would desire mercies of the Eloah of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the Eloah of heaven.

20 Daniel answered and said, Blessed be the name of Eloah for ever and ever: for wisdom and might are His:

21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding:

22 He revealeth the deep and secret things: He knoweth what is in the darkness, and the light dwelleth with Him.

23 I thank Thee, and Praise Thee, O Thou Eloah of my fathers, Who hast given me wisdom and might, and hast made known unto me now what we desired of Thee: for Thou hast now made known unto us the king's matter.

24 Therefore, Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;

28 But there is the Eloah in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and He that revealeth secrets maketh known to thee what shall come to pass.

30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

31 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing-floors; and the
wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

36 This is the dream; and we will tell the interpretation thereof before the king.
37 Thou, O king, art a king of kings: for the Eloah of heaven hath given thee a kingdom, power, and strength, and glory.
38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath He given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.
39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.
41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly brittle.
43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
44 And in the days of these kings shall the Eloah of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great Eloah hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.
46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.
47 The king answered unto Daniel, and said, Of a truth it is, that your Eloah is the Elohim, and Sovereign of kings, and a revealer of secrets seeing thou couldest reveal this secret.
48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.
49 Then Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

CHAP. 3

NEBUCHADNEZZAR the king made an image of gold, whose height was three score cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs,
and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up.

6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

7 Therefore, at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

8 Wherefore at that time certain Chaldeans came near, and accused the Jews.

9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

11 And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy deities nor worship the golden image which thou hast set up.

13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abed-nego, do not ye serve my deities, nor worship the golden image which I have set up?

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that Eloah that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

17 If it be so, our Eloah Whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy deities, nor worship the golden image which thou hast set up.

19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should heat the furnace seven times more than it was wont to be heated.
And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt: and the form of the fourth is like the Son of the Elohim.

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high Eloah, come forth, and come hither. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

Then Nebuchadnezzar spake, and said, Blessed be the Eloah of Shadrach, Meshach, and Abed-nego, Who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any other, except their own Eloah.

Therefore, I make a decree, That every people, nation, and language, which speak any thing amiss against the Eloah of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other eloah that can deliver after this sort.

Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

CHAP. 4

NEBUCHADNEZZAR the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

I thought it good to shew the signs and wonders that the high Eloah hath wrought toward me.

How great are His signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation.

I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

Then came in the magicians, the astrologers, the Chaldeans, and the
soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my deity, and in whom is the spirit of the holy Eloah: and before him I told the dream, saying,

9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy Eloah is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof were fair, and the fruit thereof much, and in it was food for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and behold, a watcher and an holy one came down from heaven;

14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches.

15 Nevertheless, leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth.

16 Let his heart be changed from man's and let a beast's heart be given unto him; and let seven times pass over him.

17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy Eloah is in thee.

19 Then Daniel, whose name was Belteshazzar, was astonished for one flour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered, and said, My Sire, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves were fair, and the fruit thereof much, and in it was food for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field;
and let it be wet with the dew of heaven, and let his portion be with beasts of the field, till seven times pass over him;

24 This is the interpretation, O king, and this is the decree of the Most High, which is come upon my Sire the king:

25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the Most High ruleth in the kingdom of men and giveth it to whomsoever He will.

26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquility.

28 All this came upon the king Nebuchadnezzar.

29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

31 While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee:

32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever, Whose dominion is an everlasting dominion, and His kingdom is from generation to generation:

35 And all the inhabitants of the earth are reputed as nothing: and He doeth according to His will in the army of heaven, and among the inhabitants of the earth: and none can stay His hand, or say unto Him, What doest thou?

36 At the same time my reason returned unto me: and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my princes sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and His ways judgment: and those that walk in pride He is able to abase.

CHAP. 5*

* This is Chapter 7 in the KJV. Chapter 5 in the KJV is Chapter 7 in this version.
IN the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

2 Daniel spake and said, I saw in my vision by night, and behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts came up from the sea, diverse one from another.

4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it; and they said thus unto it, Arise, devour much flesh.

6 After this, I beheld, and lo, another, like a leopard, which had upon the back of it four wings of a fowl: the beast had also four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

8 I considered the horns, and behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of His head like the pure wool: His throne was like the fiery flame, and His wheels as burning fire.

10 A fiery stream issued and came forth from before Him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before Him: the judgment was set, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

13 I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought Him near before Him.

14 And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom, that which shall not be destroyed.

15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, are four kingdoms, which shall arise out of the earth.

18 But the saints of the Most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was diverse from all
the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom are ten kingdoms that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kingdoms.

25 And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change the festivals and laws: and they shall be given into his hand until a time and times and the dividing of time.

+ Heb. Zeman--appointed times-calendar.

26 But the judgment shall sit, and they shall take away his dominion to consume and to destroy it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, Whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him.

28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and countenance changed in me: but I kept the matter in my heart.

CHAP. 6**

** This is Chapter 8 in the KJV. Chapter 6 in the KJV is Chapter 8 in this version.

IN the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam*; and I saw in a vision, and I was by the river of Ulai.

* Persia.

3 Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.
4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

5 And as I was considering, behold, an he-goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was enraged against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore, the he-goat grew very great: and when he was strong, the great horn was broken; and for it, came up four notable ones toward the four winds of heaven.

+ 1st Maccabees 1:8 to 10

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.**

** 1st Maccabees 1:11.

10 And it waxed great against the host of heaven; and it Cast down some of the host and of the stars to the ground, and stamped upon them.

11 Yea, it magnified it self against the prince of the host, and by it the daily sacrifice was taken away, and the place of his sanctuary was cast down.

12 And a command was given against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.tt

tt 1st Maccabees 1:41-62.

13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand two hundred evenings and morningst (sacrifices); then shall the sanctuary be cleansed.o

t Septuagint version.
o 1st Maccabees 4:43-59, 2nd Maccabees 10:5-6

15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the banks of Ulai, which called, and said,
Gabriel, make this man to understand the Vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for it shall be at the time of the end of this vision.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for the end shall be at the appointed time.

20 The ram which thou sawest having two horns are the kings of Media and Persia.

21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when their transgressions are accomplished, a king of fierce countenance, and understanding intrigues, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his policy also he shall cause deceit to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.##

## 2nd Maccabees 9:1 to 28.

26 And the vision of the evening and the morning sacrifices which was told is true: wherefore shut thou up the vision; for it shall be for many days.

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was depressed, but no one observed it.

CHAP. 7*

* This is Chapter 5 in the KJV. Chapter 7 in the KJV is Chapter 5 in this version.

BELSHAZZAR the king made a great feast to a thousand of his princes, and drank wine before the thousand.

2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of Eloah which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, and praised the idols of gold, and of silver, of brass, of iron, of wood, and of stone.

5 In the same hour came forth fingers of a man's hand, and wrote over against
the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his princes were astonished.

10 Now, the queen by reason of the words of the king and his princes came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

11 There is a man in thy kingdom, in whom is the spirit of the holy Eloah; and in the days of thy father, light and understanding and wisdom, like the wisdom of Eloah, was found in him; whom the king Nebuchadnezzar thy father: the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers:

12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar now let Daniel be called, and he will shew the interpretation.

13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

14 I have even heard of thee, that the spirit of Eloah is in thee, and that light and understanding and excellent wisdom is found in thee.

15 And now the wise men, the astrologers have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, the most high Eloah gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

19 And for the majesty that He gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him.

21 And he was driven from the sons of men: and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and
his body was wet with the dew of heaven; till he knew that the most high Eloah ruled in
the kingdom of men, and that He appointeth over it whomsoever He will.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou
knewest all this;

23 But hast lifted up thyself against the Elohim of heaven; and they have brought
the vessels of His house before thee, and thou, and thy princes, thy wives and thy
concubines, have drunk wine in them, and thou hast praised the Idols of silver, and
gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the Eloah
in whose hand thy breath is, and whose are all thy ways, hast thou not glorified.

24 Then was the part of the hand sent from Him; and this writing was written.
25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.
26 This is the interpretation of the thing: MENE; Eloah hath numbered thy
kingdom, and finished it.

27 TEKEL; Thou art weighed in the balances, and art found wanting.
28 PERES; Thy kingdom is divided, and given to the Medes and Persians.
29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a
chain of gold about his neck, and made a proclamation concerning him, that he should
be the third ruler in the kingdom.

30 In that night was Belshazzar the king of the Chaldeans slain.
31 And Darius the Median took the kingdom, being about threescore and two
years old.

CHAP. 8*

* This is Chapter 6 in the KJV. Chapter 8 in the KJV is Chapter 6 in this version.

IT pleased Darius to set over the kingdom an hundred and twenty princes, which
should be over the whole kingdom;
2 And over these three presidents; of whom Daniel was first: that the princes
might give accounts unto them, and the king should have no damage.
3 Then this Daniel was preferred above the presidents and princes, because an
excellent spirit was in him; and the king thought to set him over the whole realm.
4 Then the presidents and princes sought to find occasion against Daniel
concerning the kingdom; but they could find none occasion nor fault; forasmuch as he
was faithful, neither was there any error or fault found in him.
5 Then said these men, We shall not find any occasion against this Daniel,
except we find it against him concerning the law of his Eloah.
6 Then these presidents and princes assembled together to the king, and said
thus unto him, King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the
counsellors, and the captains, have consulted together to establish a royal statute, and
to make a firm decree, that whosoever shall ask a petition of any deity or man for thirty
days, save of thee, O king, he shall be cast into the den of lions.
8 Now, O king, establish the decree, and sign the writing, that it be not changed,
according to the law of the Medes and Persians, which altereth not.
9 Wherefore king Darius signed the writing and the decree.
10 Now when Daniel knew that the writing was signed, he went into his house;
and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his Eloah, as he did aforetime.

11 Then these men assembled, and found Daniel praying and making supplication before his Eloah.

12 Then they came near, and spake before the king concerning the king’s decree; Hast thou not signed a decree, that every man that shall ask a petition of any deity or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard these words was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king established may be changed.

16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy Eloah Whom thou servest continually, He will deliver thee.

17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his princes; that the purpose might not be changed concerning Daniel.

18 Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living Eloah, is thy Eloah, Whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My Eloah hath sent His angel, and hath shut the lions mouths, that they have not hurt me: forasmuch as before Him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den and no manner of hurt was found upon him, because he believed in his Eloah.

24 And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces even before they came at the bottom of the den.

25 Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the Eloah of Daniel: for He is the living Eloah, and steadfast for ever, and His
kingdom *that* which shall not be destroyed, and His dominion *shall be even* unto the end.

27 He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

**CHAP. 9**

IN the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of Yahweh came to Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem.

3 And I set my face unto Yahweh Elohim, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto Yahweh my Elohim, and made my confessions, and said, O Yahweh, the great and awe-inspiring Elohim, keeping the covenant and mercy to them that love Him, and to them that keep His commandments;

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from Thy precepts and from Thy judgments:

6 Neither have we hearkened unto Thy servants the prophets, which spake in Thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Yahweh, righteousness *belongeth* unto Thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither Thou has driven them, because of their trespass that they have trespassed against Thee.

8 O Yahweh to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against Thee.

9 To Yahweh our Elohim *belong* mercies and forgivenesses, though we have rebelled against Him;

10 Neither have we obeyed the voice of Yahweh our Elohim, to walk in His laws, which He set before us by His servants the prophets.

11 Yea, all Israel have transgressed Thy law, even by departing, that they might not obey Thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of Elohim, because we have sinned against Him.

12 And He hath confirmed His words, which He spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before Yahweh our Elohim, that we might turn from our iniquities, and understand Thy truth.

14 Therefore hath Yahweh watched upon the evil, and brought it upon us: for Yahweh our Elohim *is* righteous in all His works which He doeth: for we obeyed not His voice.

15 And now, O Yahweh our Elohim, that hast brought Thy people forth out of the land of Egypt with a mighty hand, and hast gotten Thee renown, as at this day; we have
sinned, we have done wickedly.

16 O Yahweh, according to all Thy righteousness, I beseech Thee, let thine anger and Thy fury be turned away from Thy city Jerusalem, Thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are about us.

17 Now therefore, O our Elohim, hear the prayer of Thy servant, and his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for Yahweh's sake.

18 O my Elohim, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city which is called by Thy name: for we do not present our supplications before Thee for our righteousnesses, but for Thy great mercies.

19 O Yahweh, hear; O Yahweh forgive; O Yahweh, hearken and do; defer not, for Thine own sake, O my Elohim for Thy city and Thy people are called by Thy name.

20 And while I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplication before Yahweh my Elohim for the holy mountain of my Elohim.

21 Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks of years are determined upon thy people and upon thy holy city, to restrain transgression, and make an end of sin-offerings, and to make atonement for iniquity, and to bring in everlasting righteousness, and to complete the prophetic vision, and to anoint the holy place.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, without a successor to follow Him: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

27 And he shall make a strong covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, instead he shall cause the prevalence of an abominable idol that maketh desolate, even until the destruction, that is determined, shall be poured upon the desolator.

+ Heb. Knaph-Shikutzim. (Sun-God)

CHAP. 10

IN the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was
long; and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 And behold, an hand touched me, which set me upon my knees and upon the palms of hands,

11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, Fear not, Daniel: for from the first day that thou settest thine heart to understand, and to chasten thyself before thy Elohim, thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Persia withstood me one and twenty days: but lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my Sire, by the vision my sorrows are turned upon me, and I have retained no strength.

17 For how can the servant of this my master talk with this my master? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, Fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my master speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come:

21 But I will shew thee that which is noted in the scripture of truth: and there is
none that holdeth with me in these things, but Michael your prince.

CHAP. 11

ALSO I, in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches, he shall stir up all against the realm of Grecia.

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others besides those.

5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.

7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their idols, with their princes, and with their precious vessels of silver and of gold; and he shall continue some years from the king of the north.

9 But the king of the north shall enter into the kingdom of the king of the south, and then return to his own land.

10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

11 And the king of the south shall be moved with anger, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

12 And when he hath taken away the multitude his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

13 For the king of the north shall return, and shall set forth a multitude greater than the former, And at the time of the end, shall he return with a great army and with much riches.

14 And in those times there shall many stand up against the king of the south: also the rebels of thy people shall exalt themselves to establish the vision; but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

16 But he that cometh against him shall do according to his own will, and none
shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

18 After this shall he turn face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall and not be found.

20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger nor in battle.

21 And in his estate shall stand up a despised person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince in covenant with him.

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his food shall destroy him, and his army shall be overwhelmed: and many shall fall down slain.

27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

29 At the time appointed he shall return, and come toward the south; but not as in the former, shall it be at the latter time.

30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do: he shall even return, and have an understanding with them that forsake the holy covenant.

31 And the army shall stand on his part, and they shall pollute the sanctuary of strength, and shall take the daily sacrifice, and they shall place the abominable idol* that maketh desolate.

* Heb.--shikutz-Sun-god.

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their Elohim shall be strong, and do exploits.

33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame by captivity, and by spoil, many days.
34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

35 And those of understanding shall fall, to try them, and to purge, and to make them white, for the time of the end: because it is yet for a time appointed.

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every el, and shall speak marvellous things against the Mighty Elohim, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the Elohim of his fathers, nor the desire of women, nor regard any elohim: for he shall magnify himself above all.

t Tammuz-Adonay-Adonis-Lord.
see Ezekiel 8:14.

38 But in his estate shall he honour the war-deity: and an elohim whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39 Thus shall he do in the most strong holds with a strange elohim whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

41 He shall enter also into the glorious land, and many countries shall be overthrown: but these escape out of his hand, even Edom and Moab, and the chief of the children of Ammon.

42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Lybians and the Ethiopians shall be at his feet.

44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain: yet he shall come to his end, and none shall help him.

CHAP. 12

AND at that time shall Michael stand up, the great prince which standeth for the children of thy people and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be instructors shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of
the end: many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever, that it shall be for a time, times, and an half; and when he shall have accomplished crushing the power of the holy people, all these things shall be finished.

8 And I heard, but I understood not: then said I, O my master, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time that the daily sacrifice shall be taken away, +the abominable idol that maketh desolate set up, there shall be a thousand two hundred and ninety days.

+ Heb. Shikutz

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

EDITOR’S NOTE:
The chapters in Daniel have been rearranged in chronological sequence for better understanding.

PAMPHLET PUBLISHER’S NOTE:
Constantine had a vision in which the Christian sign appeared in the sky with the legend “In this sign, conquer.”

This is the Christian monogram, also called the Chi Rho symbol, because Chi and Rho are the first two letters of the Greek word for Christ, X (chi) & P (rho) are superimposed. See Rev. 13:1 in the Greek.

Compare Rev. 13:1 to see if the above greek word (with seven letters) will fit on the seven heads, one letter for each head. This is the blasphemous name, by which the world calls upon The Messiah, which comes from antiquity, whose origins stem back to Dagon worship. (Note the Holy Name Bible has “Yahshua” as the Name of the Messiah. Which contains the first part of the Tetragrammaton, showing us that The Name of The Son of Yah, contains His Holy Name (Hallelu Yah) Dan. 3, The king recognizes The Son of Elohim walking in the burning fiery furnace.
REVELATION

CHAP. 1

THE Revelation of Yahshua the Messiah, which Yahweh gave unto Him, to show unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John:

2 Who bore record of the word of Yahweh, and of the testimony of Yahshua the Messiah, and of all things that he saw.

3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

* 4 I am the first and the last, the beginning and the ending, saith Yahweh, Elohim, which is, and which was, and which is to come, the Almighty.

* Verse 4 is verse 8 in the KJV.
Verse 5-8 correspond to verses 4-7 in the KJV.

5 John to the seven assemblies which are in Asia: Grace be unto you, and peace, from Him which is, and which was, and which is to come; and from the seven Spirits which are before His throne;

6 And from Yahshua the Messiah, Who is the faithful Witness, and the first Begotten of the dead, and the Ruler of the kings of the earth. Unto Him that loved us, and washed us from our sins in His own blood,

7 And hath made us kings and priests unto Yahweh His Father; to Him be glory and dominion for ever and ever.

8 Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Yes, so be it.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Yahshua the Messiah, was in the isle that is called Patmos, for the word of Yahweh, and for the testimony of Yahshua the Messiah.

10 I was in the Spirit on the Sabbath Day, and heard behind me a great voice,

11 Saying, What thou seest, write in a book, and send it unto the seven assemblies which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of Man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and His hairs were white like wool, as white as snow; and His eyes were as a flame of fire:

15 And His feet like unto fine brass, as if they burned in furnace; and His voice as the sound of many waters.
16 And He had in His right hand seven stars: and out of His mouth went a sharp
twoedged sword: and His countenance was as the sun shineth in his strength.
17 And when I saw Him, I fell at His feet as dead. And He laid His right hand
upon me, saying unto me, Fear not; I am the first and the last:
18 I am He that liveth, and was dead; and, behold, I am alive for evermore; and
have the keys of sheol and of death.
19 Write the things which thou hast seen, and the things which are, and the
things which shall be hereafter;
20 The mystery of the seven stars which thou sawest in My right hand, and the
seven golden candlesticks. The seven stars are the messengers of the seven
assemblies: and the seven candlesticks which thou sawest are the seven assemblies.

CHAP. 2

UNTO the messenger of the assembly of Ephesus write; These things saith He
that holdeth the seven stars in His right hand, Who walketh in the midst of the seven
golden candlesticks;
2 I know thy works, and thy labour, and thy patience, and how thou canst not
bear them which are evil: and thou hast tried them which say they are apostles, and are
not, and hast found them liars:
3 And hast borne, and hast patience, and for My Name's sake hast laboured,
and hast not fainted.
4 Nevertheless I have somewhat against thee, because thou hast left thy first
love.
5 Remember therefore from whence thou art fallen, and repent, and do the first
works; or else I will come unto thee quickly, and will remove thy candlestick out of its
place, except thou repent.
6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also
hate.

2 Followers of Nike, the Messenger of Zeus.

7 He that hath an ear, let him hear what the Spirit saith unto the assemblies; To
him that overcometh will I give to eat of the tree of life, which is in the midst of the
garden of Yahweh.
8 And unto the messenger of the assembly in Smyrna write; These things saith the First and the Last, which was dead, and is alive,
9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know
how thou art slandered by them which say they are Jews, and are not, but are the
synagogue of Satan.
10 Fear none of those things which thou shalt suffer: behold, the adversary shall
cast some of you into prison, that ye may be tried; and ye shall have tribulation ten
days: be thou faithful unto death, and I will give thee a crown of life.
11 He that hath an ear, let him hear what the Spirit saith unto the assemblies; He
that overcometh shall not be hurt of the second death.
12 And to the messenger of the assembly in Pergamos write; These things saith He
which hath the sharp sword with two edges;
I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast My Name, and hast not denied My faith, even in those days wherein Antipas was My faithful martyr, who was slain among you, where Satan dwelleth.

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

Followers of Nike, the Messenger of Zeus.

Repent; or else I will come unto thee quickly, and will fight against them with the sword of My mouth.

He that hath an ear, let him hear what the Spirit saith unto the assemblies; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone; and in the stone a new Name written, which no man knoweth saving he that receiveth it.

And unto the messenger of the assembly in Thyatira write; These things saith the Son of Yahweh, Who hath His eyes like unto a flame of fire, and His feet are like fine brass;

I know thy works, and love, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce My servants to commit fornication, and to eat things sacrificed unto idols.

And I gave her space to repent of her fornication; and she repented not.

Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

And I will kill her children with death; and all the assemblies shall know that I am He which searcheth the reins and hearts: and I will give unto every one of you according to your works.

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

But that which ye have already, hold fast till I come.

And he that overcometh, and keepeth My works unto the end, to him will I give power over the nations:

And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of My Father.

And I will give him the morning star.

He that hath an ear, let him hear what the Spirit saith unto the assemblies.

AND unto the messenger of the assembly in Sardis write; These things saith He that hath the seven Spirits of Yahweh, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
2 Be watchful, and strengthen the things which remain that are ready to die: for I have not found thy works perfect before Yahweh.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with Me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before My Father, and before His angels.

6 He that hath an ear, let him hear what the Spirit saith unto the assemblies.

7 And to the messenger of the assembly in Philadelphia write; These things saith He that is holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth; and shutteth, and no man openeth;

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept My word, and hast not denied My Name.

9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh will I make a pillar in the temple of My Eloah, and he shall go no more out: and I will write upon him the Name of My Eloah, and the name of the city of My Eloah, which is new Jerusalem, which cometh down out of heaven from my Eloah: and I will write upon him My new Name.

13 He that hath an ear, let him hear what the Spirit saith unto the assemblies.

14 And unto the messenger of the assembly of the Laodiceans write; These things saith the I AM, the faithful and true witness, the beginning of the creation of Yahweh;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with Me.

21 To him that overcometh will I grant to sit with Me in My throne, even as I also
overcame, and am set down with My Father in His throne.
  22 He that hath an ear, let him hear what the Spirit saith unto the assemblies.

CHAP. 4

AFTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

  2 And immediately I was in the Spirit: and, behold, a throne was set in heaven, and One sat on the throne.

  3 And He that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

  4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

  5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of Yahweh.

  6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind.

  7 And the first living creature was like a lion, and the second like a bull, and the third had a face as a man, and the fourth was like a flying eagle.

  8 And the four living creatures had each of them six wings about it; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Yahweh El-Shaddi, which was, and is, and is to come.

  9 And when those living creatures give glory and honour and thanks to Him that sat on the throne, Who liveth for ever and ever,

  10 The four and twenty elders fall down before Him that sat on the throne, and worship Him that liveth for ever and ever, and cast their crowns before the throne, saying,

  11 Thou art worthy, 0 Yahweh, to receive glory and honour and power: for Thou hast created all things, and for Thy pleasure they are and were created.

CHAP. 5

AND I saw in the right hand of Him that sat on the throne a scroll written within, and on the back sealed with seven seals.

  2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the scroll, and to loose the seals thereof?

  3 And no man in heaven, nor in earth, neither under the earth, was able to open the scroll, neither to look thereon.

  4 And I wept much, because no man was found worthy to open and to read the scroll, neither to look thereon.

  5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the scroll, and to lose the seven seals thereof.
6 And I beheld, and, lo, before the throne and the four living creatures and the elders, stood a Lamb, as it had been slain, having seven horns and seven eyes, which are the seven Spirits of Yahweh sent forth into all the earth.  
7 And He came and took the scroll out of the right hand of Him that sat upon the throne.  
8 And when He had taken the scroll, the four living creatures and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.  
9 And they sung a new song, saying, Thou art worthy to take the scroll, and to open the seals thereof: for Thou wast slain, and hast redeemed us to Yahweh by Thy blood out of every kindred, and tongue, and people, and nation;  
10 And hast made us unto our Eloah kings and priests: and we shall reign on the earth.*  

* Rev. 20:4, 6,  

11 And I beheld, and I heard the voice of many angels round about the throne, and the living creatures, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;  
12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour and glory, and blessing.  
13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them heard I saying, Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.  
14 And the four living creatures said, So be it. And the four and twenty elders fell down and worshipped Him that liveth for ever and ever.

CHAP. 6

AND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four living creatures saying, Come and see.  
2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.  
3 And when He had opened the second seal, I heard the second living creature say, Come and see.  
4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.  
5 And when He had opened the third seal, I heard the third living creature say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.  
6 And I heard a voice in the midst of the four living creatures say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou waste not the oil and the wine.  
7 And when He had opened the fourth seal, I heard the voice of the fourth living creature say, Come and see.
8 And I looked, and beheld a pale horse: and his name that sat on him was Death, and the grave followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

9 And when He had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of Yahweh, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, 0 Yahweh, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until the full number of their fellow servants also and their brethren, that should be killed as they were, should be completed.

12 And I beheld when He had opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood.

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond man, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of His wrath is come; and who shall be able to stand?

CHAP. 7

AND after these things I saw four angels standing on the four corners of the earth, restraining the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living Elohim: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our Elohim in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand of all the tribes of the children of Israel.

5 Of the tribe of Judah were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

6 Of the tribe of Asher were sealed twelve thousand. Of the tribe of Naphtali were sealed twelve thousand. Of the tribe of Dan were sealed twelve thousand.

7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

8 Of the tribe of Zebulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

9 After this I beheld, and, lo, a great multitude, which no man could number, of
all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our El which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and about the elders and the four living creatures, and fell before the throne on their faces, and worshipped Yahweh.

12 Saying: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our Elohim for ever and ever.

13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of Yahweh, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and Yahweh shall wipe away all tears from their eyes.

CHAP. 8

AND when He had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before Yahweh; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before Yahweh out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters...
became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an eagle flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

CHAP. 9

AND the fifth angel sounded and I saw the star that had fallen from heaven unto the earth4: and to him was given the key of the abyss.

4 See chapter 8:10.

2 And he opened the abyss; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of Yahweh in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold. and their faces were as the faces of men.

8 And they had hair as the hair of women and their teeth were as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Ab-adon, but in the Greek tongue hath his name Apollyon.5

5 i.e., "Father Baal."
6 i.e., "Apollo, most high."

12 One woe is past; and, behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before Yahweh,
Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

And the four angels were loosed, which were prepared for the hour, and the day, and the month, and the year, for to slay the third part of men.

And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

And the rest of the men which were not killed by these plagues yet repented not of the work of their hands, that they should not worship demons, and idols of gold, and silver, and brass, and stone, and of wood; which neither can see, nor hear, nor walk:

Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

AND I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, an his feet as pillars of fire:

And he had in his hand little scroll open: and he set his right foot upon the sea, and his left foot on the earth.

And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

And sware by Him that liveth for ever and ever, Who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of Yahweh should be finished, as He hath declared to His servants the prophets.

And the voice which I heard from heaven spake unto me again, and said, Go and take the little scroll which is open in the hand of the angel which standeth upon the sea and upon the earth.

And I went unto the angel, and said unto him, Give me the little scroll. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
10 And I took the little scroll out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again regarding many peoples, and nations, and tongues, and kings.

CHAP. 11

AND there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of Yahweh, and the altar, and its confines.

2 But the court which is outside the temple leave out, and measure it not; for it is given unto the Nations: and the holy city shall they tread under foot forty and two months.

3 And I will give power unto My two witnesses, and they shall prophesy a thousand two hundred and three score days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the Elohim of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the abyss shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Saviour was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shalt rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and a half the Spirit of life from Yahweh entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the Elohim of heaven.

14 The second woe is past; and, behold, the third woe cometh quickly.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Eloah, and of His Messiah; and He shall reign for ever and ever.

16 And the four and twenty elders, which sat before Yahweh on their seats, fell upon their faces, and worshipped Yahweh,

17 Saying, We give Thee thanks, O Yahweh El-Shaddi, which art, and wast, and art to come; because Thou hast taken to Thee Thy great power, and hast begun to
CHAP. 12

18 And the nations were angry, and Thy wrath is come, and the time of the dead, that they should be judged, and that Thou shouldest give reward unto Thy servants the prophets, and to the saints, and them that fear Thy Name, small and great; and shouldest destroy them which corrupt the earth.

AND the temple of Yahweh was opened in heaven, and there was seen in His temple the ark of His covenant: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

2 And there appeared a great wonder in heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

3 And she being with child cried, travailing in birth, and pained to be delivered.

4 And there appeared another wonder in heaven: and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

5 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

6 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Yahweh, and to His throne.

7 And the woman fled into the wilderness, where she hath a place prepared of Yahweh, that they should feed her there a thousand two hundred and threescore days.

8 And there was war in heaven: Michael and His angels fought against the dragon; and the dragon fought and his angels,

9 And prevailed not; neither was their place found any more in heaven.

10 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

11 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our Eloah, and the power of His Messiah: for the accuser of our brethren is cast down, which accused them before our Eloah day and night.

12 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

13 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the adversary is come down unto you, having great wrath, because he knoweth that he hath but a short time.

14 And when the dragon saw that he was cast unto the earth, he persecuted the
woman which brought forth the man child.

15 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

16 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

17 And the earth helped the woman; and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

18 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, (which keep the commandments of Yahweh, and have the testimony of Yahshua the Messiah). And he stood upon the sands of the sea.

CHAP. 13

AND I saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered at the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? Who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against Yahweh, to blaspheme His Name, and His tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that is destined for captivity shall go into captivity: he that is destined to be killed with the sword will be killed with the sword. Herein is the patience and the faith of the saints tested.

7 See Daniel 11:31-34.

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by the means of those miracles
which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an idol for the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the idol of the beast, that the idol of the beast should both speak, and cause that as many as would not worship the idol of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads.

17 And that no man might buy or sell, save he that had the mark, or the name of the idol of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the idol of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

CHAP. 14

AND I looked, and, lo, a Lamb stood on the Mount Zion, and with Him a hundred forty and four thousand, having His Name and His Father's Name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four living creatures, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto Yahweh and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of Yahweh.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.

7 Saying with a loud voice, Fear Yahweh, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his idol, and receive his mark in his forehead, or in his hand;

10 The same shall drink of the wine of the wrath of Yahweh, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day or night, who worship the beast and his idol, and whosoever receiveth the mark of his name.

12 At this time will the faith of the saints be tested: They that keep the commandments of Yahweh, and have the faith of Yahshua.
13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Messiah from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud One sat like unto the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to Him that sat on the cloud, Thrust in Thy sickle, and reap: for the time is come for Thee to reap; for the harvest of the earth is ripe.

16 And He that sat on the cloud thrust in His sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to Him that had the sharp sickle, saying, Thrust in Thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it unto the great winepress of the wrath of Yahweh.

20 And the winepress was trodden outside the city, and blood came out of the winepress, even unto the horsebridles, by the space of a thousand and six hundred furlongs.

CHAP. 15

AND I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of Yahweh.

2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his idol, and over the number of its name, stand on the sea of glass, having the harps of Elohim.

3 And they sing the song of Moses the servant of Yahweh, and the song of the Lamb, saying, Great and marvellous are Thy works, 0 Yahweh El-Shaddi; just and true are Thy ways, 0 Thou King of saints.

4 Who shall not fear Thee, 0 Yahweh, and glorify Thy Name? for Thou only art holy: for all nations shall come and worship before Thee; for Thy judgments are made manifest.

5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen; and having their breasts girded with golden girdles.

7 And one of the four living creatures gave unto the seven angels seven golden vials full of the wrath of Yahweh, Who liveth for ever and ever.

8 And the temple was filled with smoke from the glory of Yahweh, and from His power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

CHAP. 16

AND I heard a great voice out of the temple saying to the seven angels, Go your
ways, and pour out the vials of the wrath of Yahweh upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his idol.

3 And the second angel poured out his vial upon the sea; and it became as a stagnant pool: and every living thing died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, 0 Yahweh, Which art, and wast, and shalt be, because Thou hast judged thus.

6 For they have shed the blood of saints and prophets, and Thou hast given them blood to drink; for they deserve it.

7 And I heard another out of the altar say, Even so, Yahweh El-Shaddi, true and righteous are Thy judgments.

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the Name of Yahweh, Which hath power over these plagues: and they repented not to give Him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of boils: and they gnawed their tongues for pain,

11 And blasphemed the Elohim of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of demons, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of Yahweh.

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And He gathered them together into a place called in the Hebrew tongue Armegiddo.8

8 That is, Mount Megiddo.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, "It Is done."

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before Yahweh, to give unto her the cup of the wine of the fierceness of His wrath.

20 And every island fled away, and the mountains were not found.
21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed Yahweh because of the plague of the hail; for the plague thereof was exceeding great.

CHAP. 17

AND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters;

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yahshua: and when I saw her, I wondered with great astonishment.

7 And the angel said unto me, Wherefore art thou astonished? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and shall ascend out of the abyss, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kingdoms: five are fallen, and one is, and the other is not yet come; and when it cometh, it must continue a short space.

11 And the beast that was, and is not, even he is the eighth head, and is of the seven, and goeth into perdition.

12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and Shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb shall overcome them: for He is the Mighty Ruler of kings: and they that are with Him are called, and chosen, and faithful.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17 For Yahweh hath put in their hearts to fulfill His will, and to agree, and give their kingdom unto the beast, until the words of Yahweh shall be fulfilled.
18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

CHAP. 18

AND after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of demons, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and Yahweh hath remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled, fill to her double.

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is Yahweh Elohim Who judgeth her.

9 And the kings of the earth who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble.

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches is come to nought. And every shipmaster, and
all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for Yahweh hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAP. 19

AND after these things I heard a great voice of much people in heaven, saying, "Alleluyah; Salvation, and glory, and honor, and power, unto Yahweh our Elohim:

2 For true and righteous are His judgments; for He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of His servants at her hand.

3 And again they said, Alleluyah. And her smoke rose up for the ages.

4 And the four and twenty elders and the four living creatures fell down and worshipped Yahweh that sat on the throne, saying, Alleluyah.

5 And a voice came out of the throne, saying, Praise our Elohim, all ye His servants, and ye that fear Him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluyah: for Yahweh Elohim omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of Yahweh.

10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Yahshua: worship Yahweh: for the testimony of Yahshua is the spirit of prophecy.

11 And I saw heaven opened, and behold a white horse; and He that sat upon
him was called Faithful and True, and in righteousness He doth judge and make war.

12 His eyes were as a flame of fire, and on His head were many crowns; and He had a Name written, that no man knew, but He Himself.

13 And He was clothed with a vesture dipped in blood: and His Name is called The Word of Yahweh.

14 And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean.

15 And out of His mouth goeth a sharp sword, that with it He should smite the nations; and He shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of the Elohim.

16 And He hath on His vesture and on His banner a Name written, KING OF KINGS, AND RULER OF RULERS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great Elohim;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his idol. These both were cast alive into a lake of fire burning with brimstone.

21 And the remainder were slain by the sword of Him that sat upon the horse, which sword proceeded out of His mouth: and all the fowls were filled with their flesh.

CHAP. 20

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold of the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Yahshua, and for the word of Yahweh, and which had not worshipped the beast, neither his idol, neither had received its mark upon their foreheads, or in their hands; and they lived and reigned with the Messiah a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of Yahweh and of the Messiah, and shall reign with Him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his
prison,
  8 And shall go out to deceive the nations which are in the four quarters of the
  earth, Gog and Magog, to gather them together to battle: the number of whom is as the
  sand of the sea.
  9 And they went up on the breadth of the earth, and compassed the camp of the
  saints about, and the beloved city: and fire came down from Yahweh out of heaven,
  and devoured them.
  10 And the adversary that deceived them was cast into the lake of fire and
  brimstone, with the beast and the false prophet, and shall be tormented day and night
  for the age.
  11 And I saw a great white throne, and Him that sat on it, from Whose face the
  earth and the heaven fled away; and there was found no place for them.
  12 And I saw the dead, small and great, stand before Yahweh; and the books
  were opened: and another book was opened, which is the book of life: and the dead
  were judged out of those things which were written in the books, according to their
  works.
  13 And the sea gave up the dead which were in it; and death and sheol delivered
  up the dead which were in them: and they were judged every man according to their
  works.
  14 And death and sheol were cast into the lake of fire. This is the second death.
  15 And whosoever was not found written in the book of life was cast into the
  lake of fire.

CHAP. 21

  AND I saw a new heaven and a new earth: for the first heaven and the first earth
  were passed away; and there was no more sea.
  2 And I, John, saw the holy city, new Jerusalem, coming down from Yahweh out
  of heaven, prepared as a bride adorned for her husband.
  3 And I heard a great voice out of heaven saying, Behold, the tabernacle of
  Yahweh is with men, and He will dwell with men, and they shall be His people, and
  Yahweh Himself shall be with them, and be their Eloah.
  4 And Yahweh shall wipe away all tears from their eyes; and there shall be no
  more death, neither sorrow, nor crying, neither shall there be any more pain: for the
  former things are passed away.
  5 And He that sat upon the throne said, Behold, I make all things new. And He
  said unto me, Write: for these words are true and faithful.
  6 And He said unto me, It is done. I Am the first and the last, the beginning and
  the end. I will give unto him that is athirst of the fountain of the water of life freely.
  7 He that overcometh shall inherit all things; and I will be his Eloah, and he shall
  be My son.
  8 But the fearful, and unbelieving, and the abominable, and murderers, and
  whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the
  lake which burneth with fire and brimstone: which is the second death.
  9 And there came unto me one of the seven angels which had the seven vials
  full of the seven last plagues, and talked with me, saying, Come hither, I will show thee
  the bride, the Lamb's wife.
10 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from Yahweh, 
11 Having the glory of Yahweh: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; 
12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: 
13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates. 
14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. 
15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. 
16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. 
17 And he measured the wall thereof, a hundred and forty and four cubits, according to the measure of a man, that is, of the angel. 
18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. 
19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; 
20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. 
21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. 
22 And I saw no temple therein: for Yahweh El-Shaddi and the Lamb are the temple of it. 
23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Yahweh did lighten it, and the Lamb is the light thereof. 
24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. 
25 And the gates of it shall not be shut at all by day: for there shall be no night there. 
26 And they shall bring the glory and honour of the nations into it. 
27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

CHAP. 22

AND he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of Yahweh and of the Lamb. 
2 In the midst of the street of it, and on either side of the river, was there the tree
of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of Yahweh and of the Lamb shall be in it; and His servants shall serve Him:

4 And they shall see His face; and His Name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for Yahweh Elohim giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings are faithful and true: and Yahweh the Elohim of the holy prophets sent His angel to show unto His servants the things which must shortly be done.

7 Behold, I come suddenly: blessed is he that keepeth the sayings of the prophecy of this book.

8 And I, John, saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

9 Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship Yahweh.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And, behold, I come suddenly; and My reward is with Me, to give every man according as his work shall be.

13 I Am the first and the last, the beginning and the end.

14 Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Yahshua have sent mine angel to testify unto you these things in the assemblies. I Am the root and offspring of David, and the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, Yahweh shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, Yahweh shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He which testifieth these things saith, Surely I come suddenly. So be it. Even so, come, Yah-Yahshua.

21 The grace of our Saviour Yahshua the Messiah be with you all.
Above are the 666 symbols from Greek Interlinear text-1897 **Chi - Xi - Stigma**, 600 - 60 - 6. Total 666. Greek numbering system used the alphabet for numbers. First 9 letters equaled 1 - 9 second 9 letters = 10 - 90, third 9 letters = 100-900. Alpha=1, Omega=800. Stigma is obsolete upsetting the letters positional value. When re-inserted, stigma fills the number 6 position pushing zeta up back to it's original position of number 7.

The symbol above left is the capital form of the Greek letter Xi, for 60. Below left is the capital form of stigma, number 6.

**X** is capital Chi. This letter often is used to represent the word Christ-in Greek below.

Many people abbreviate their names with initials. -666 in capitals—"in the earliest copies every letter was a capital" Hinds & Noble Interlin.1897 See Strong’s Greek lexicon word # 5516 for explanation. Jesus in **spanish** is pronounced like the words Hay Zeus. **Chi** is the first letter of the Greek work for Christ.

Cap **Xi** looks quit similar to a **Z**, the first letter of **Zeus**.

**S** is the symbol for **Stigma**, mark.

Rev. 13:18

**X**

Greek 616 - some manuscripts show Greek symbol—the middle symbol “ι” is the letter **iota** = 10. “Ι” is the Capital symbol for iota, “Ι” is the first letter of the Greek word for Jesus. Jesus is **Iesus** in Latin. **IHSOUS** in Greek. “IHE” appears on vestment cloths in some “Christian” churches.

Kristos Zeus Stigma—666
Kristos Iesus Stigma—616 Rev. 13:18